

**THE SERVICE OF ORDINATION OF
BROOKE ALYCIA WATSON-SUMMEROUR
TO THE MINISTRY OF WORD AND SERVICE
FEBRUARY 7, 2026**



"When You Pass Through the Waters" by Lisle Gwynn Garrity

**ADVENT LUTHERAN CHURCH
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"Love God, Serve Neighbor"



A Sanctified Art

ARTIST REFLECTION FOR
IMAGE

When You Pass Through the Waters

Ink dyes and gold resist on silk, with digital collage

By Lisle Gwynn Garrity

Inspired by Isaiah 43:1-7

When we began working on our Advent theme, we were inspired by the storied tradition of quilting. Though I am not a textile artist—and can hardly use a sewing machine—I turned to the fabric medium I enjoy: painting with ink dyes and gold resist on silk. As I read through my assigned scriptures for this series, I created a list of the images and patterns I found in my texts: water, fire, spirit, fruit trees, mountains, stars, sky. Then, I stretched my silk and began to paint, creating a series of 6 small banners.

Next, I moved into a digital space. I photographed my silk banners and then began drawing quilt patterns with my stylus pen onto my Ipad, collaging the photos of my silk paintings into the designs. As I digitally stitched together patterns and geometric shapes, I realized I was quilting, just in my own unique way.

This piece is meant to be a visual prayer, inviting you to internalize and personalize the words of blessing from Isaiah 43. And so, I invite you to take a deep breath in, then let it out, and pray with me:

*“When you pass through the waters,
I will be with you;
and when you pass through the rivers,
they will not sweep over you.” (Is. 43:2a)*

Rest your gaze on the art, following all the shapes with water imagery. Notice the textures and the colors. Offer a prayer for all the ways you feel as if you are drowning or being overcome by forces beyond your control. Now pray for God’s waters to nourish you. Ask for a raft. Imagine you are floating gently down a river.

*“When you walk through the fire,
you will not be burned;
the flames will not set you ablaze.” (Is. 43:2b)*

Look again at the art. With your eyes, trace all the areas you see fire imagery. Offer a prayer for all the people and places in the world experiencing devastation and destruction. Now ask God to renew all the earth. Ask for healing. Ask for protection for those who are hurting.

Lastly, inhale deeply, and release. You are precious in God’s sight. Imagine God gazing upon you, delighting in all that you are. You are a blessing. Let that truth buoy you as you breathe each new breath.

—Lisle Gwynn Garrity

L: You have made a public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

- ✠ to live among God's faithful people;
- ✠ to hear the word of God and share in the Lord's supper,
- ✠ to proclaim the good news of God in Christ through word and deed,
- ✠ to serve all people, following the example of our Lord Jesus,
- ✠ and to strive for justice and peace in all the earth?

L: If so, I invite you to answer in unison, "I do, and I ask God to help and guide me."

C: I do, and I ask God to help and guide me.

L: Do you promise to support and pray for one another in your life in Christ? If so, I invite you to answer in unison, "I do, and I ask God to help and guide me."

C: I do, and I ask God to help and guide me.

L: Let us pray. We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

Gathering Hymn

ELW #456 *"Baptized in Water"*

Greeting

Bishop Emily K. Hartner

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

Deacon Gloria Strickert

L: Let us pray. O God, through the ages you have called from among your people those who will carry out the ministry of word and service in the church. Let your blessing rest now on all who answer that call. Grant that Brooke, now to be ordained to this ministry, may carry out the ministry of word and service faithfully in the power of your Spirit. Give her understanding of the Gospel, sincerity of purpose, diligence in ministry, and the beauty of life in Christ, that many people will be served and your name be glorified; through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

The congregation is seated.

PROCLAIMING THE WORD

The First Reading

Isaiah 43:1-7

Bryant Summerour

The Second Reading

Romans 12:1-8

Robin Huffman

The congregation is invited to stand.

Gospel Acclamation

“Speak, O Lord” (v. 1)

(Getty, Townend)



1. Speak, O Lord, as we come to You ___ to re - ceive the food ___ of Your
2. Teach us Lord full o - be - di - ence, ___ ho - ly rev - er - ence, ___ true hu -
3. Speak, O Lord, and re - new our minds; _ Help us grasp the heights _ of Your



ho - ly word _ Take Your truth, plant it deep in us; ___ Shape and
-mil - i - ty. ___ Test our thoughts and our at - ti - tudes _ in the
plans for us. ___ Truths un - changed from the dawn of time, _ that will



fash - ion us ___ in Your like - ness, that the light of Christ might be
ra - di - ance ___ of Your pu - ri - ty. Cause our faith to rise, cause our
e - cho down _ through e - ter - ni - ty. And by grace well stand on Your



seen ___ to - day _ in our acts of love and our deeds of ___ faith. _ Speak, O Lord, and ful -
eyes ___ to see _ Your ma - jes - tic love and au - thor - i - ty. ___ Words of powr that can
prom - is - es; _ And by faith well walk as You walk with _ us. ___ Speak, O Lord, till Your



-fill in us ___ all Your pur - pos - es, ___ for Your glo - ry.
nev - er fail; _ Let their truth pre - vail ___ o - ver un - be - lief.
church is built _ and the earth is filled _ with Your glo - ry.

The Holy Gospel

John 13:1-17, 34-35

Reverend Dr. John H. Spencer

The congregation is seated.

The Message

Reverend Dr. John H. Spencer

The congregation is invited to stand.

Song of the Day

"By Our Love"

(Nockels)

Verse 1

Brothers, let us come together
Walking in the Spirit, there's much to be done
We will come reaching, out from our comforts
And they will know us by our love

Verse 2

Sisters, we were made for kindness
We can pierce the darkness as He shines through us
We will come reaching, with a song of healing
And they will know us by our love

Chorus

The time is now
Come Church Arise
Love with His hands
See with His eyes
Bind it around you
Let it never leave you
And they will know us by our love

Verse 3

Children, You are hope for justice
Stand firm in the Truth now, set your hearts above
You will be reaching, long after we're gone
And they will know you by your love

Chorus (sung twice)

The time is now
Come Church Arise
Love with His hands
See with His eyes
Bind it around you
Let it never leave you
And they will know us by our love

ORDINATION TO THE MINISTRY OF WORD AND SERVICE

Presentation

Deacon Wendy Roberts

L: I present for ordination to the Ministry of Word and Service, Brooke Watson-Summerour, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through the North Carolina Lutheran Synod of the Evangelical Lutheran Church in America.

C: **Thanks be to God.**

Address and Questions

Bishop Emily K. Hartner

P: All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. You have been called as a minister of word and service to give leadership in the church's mission to proclaim the gospel through word and deed. You are now to be entrusted with the ministry of word and service in the one holy catholic church by the laying on of hands and by prayer.

A reading from Luke

Lenore Watson

L: A reading from Luke: Jesus said, "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." (*Luke 4:18-19*)

A reading from First Corinthians

Reverend Karen Battle

L: A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

A reading from Second Corinthians

Deloris Bainbridge

L: A reading from Second Corinthians: The love of Christ urges us on, because we are convinced that one has died for all; therefore, all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So, if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (*2 Corinthians 5:14-17*)

P: Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you accept this ministry, believing that the church's call is God's call to the ministry of word and service?

R: I will, and I ask God to help me.

P: The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore carry out your ministry in accordance with the holy scriptures and these creeds and confessions?

R: I will, and I ask God to help me.

P: Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God's people, encourage and support them as they worship and grow in faith, and lead them by your own example in faithful service and holy living?

R: I will, and I ask God to help me.

P: Will you give faithful witness in the world through word and deed, that God's love may be known in all that you do?

R: I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C: Amen.

Prayers of Intercession

Deacon Gloria Strickert

L: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness:

God of mercy,

C: Hear our prayer.

L: For all members of the church, that they may serve you in true and godly lives:
God of mercy,

C: Hear our prayer.

L: For Brooke, called to the ministry of word and service in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust, serve your people and the world in need, and glorify your name:

God of mercy,

C: Hear our prayer.

L: For all ministers of word and service; for all ministers of word and sacrament; for Bishop Curry, Bishop Hartner, and all bishops in the ELCA; that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ:

God of mercy,

C: Hear our prayer.

L: For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person:

God of mercy,

C: Hear our prayer.

L: For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected:

God of mercy,

C: Hear our prayer.

L: For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ:

God of mercy,

C: Hear our prayer.

L: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

The candidate may kneel while the hymn of invocation is sung.

Song of Invocation ELW #581 "You are Mine" (vv. 1, 2, 4)

Thanksgiving

Bishop Emily K. Hartner

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: Holy God, holy and mighty, holy and immortal, we thank you for sending your Son, Jesus Christ, your Word made flesh, who proclaimed your gracious reign in words and in deeds of service to the poor and the suffering; who humbled himself, taking on the form of a servant; and who showed us that the one wishing to be great must be servant of all. We praise you for the many ministries in your church, and especially this day for calling Brooke to the ministry of word and service: to proclaim your life-giving word in faithful and diverse ways, to equip all the people of God for their work of ministry, and to serve a world in need.

The presiding minister places both hands on the head of the candidate and invites other ministers to participate. Following silent prayer, the presiding minister continues:

P: Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Brooke and fill Brooke with the gifts of grace for the ministry of word and service. Send your power and blessing, that Brooke may carry out this ministry with faithfulness and perseverance. Let your servant's life and teaching so reflect your grace that many may come to know you and love you through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

The congregation is seated.

Giving of a Stole

Bishop Emily K. Hartner

P: Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

C: **Amen.**

The candidate stands. The following scripture passages are addressed to the candidate.

Charge

Deacon Wendy Roberts

- L: Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. *(1 Timothy 6:11-12)*
- L: And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. *(1 Corinthians 4:1-2)*
- L: And again: Rekindle the gift of God that is within you through the laying on of hands. Hold to the standard of sound teaching that you have heard, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Be strong in the grace that is in Christ Jesus. *(2 Timothy 1:6, 13-14; 2:1)*

The presiding minister addresses the candidate.

- P: Brooke, care for God's people, bear their burdens, and do not betray their confidence. Serve the needy, care for the sick, comfort the distressed, and, through words and actions, witness faithfully to God's love for all people. Cross every barrier that stands between the church and its ministry in the world. Seek out those places where the gospel of Jesus Christ meets the world's need. Empower, equip, and support all the baptized in the ministry of Jesus Christ. Lead us all in proclaiming the gospel in word and song, in witness and service. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

Blessings

Bishop Emily K. Hartner

- P: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.
- C: **Amen.**

The presiding minister and the candidate face the congregation.

Acclamation by the Assembly

Bishop Emily K. Hartner

P: Will you, assembled as the people of God and speaking for the whole church, receive Brooke as a minister of word and service, sent by God to serve all people in Christ's name? Will you regard her as servant of Christ?

C: We will, and we ask God to help us.

P: Will you pray for Brooke, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

C: We will, and we ask God to help us.

P: Let it be acclaimed that Brooke Watson-Summerour is a called and ordained Minister of Word and Service in the church of Christ. Brooke has Christ's authority to witness to the gospel and to serve with boldness as together we bear God's creative and redeeming love to all the world.

C: Amen. Thanks be to God.

Sharing the Peace

Bishop Emily K. Hartner

P: The peace of the Lord be with you.

C: And also with you.

SHARING THE MEAL

The congregation is seated.

Offering *(Brooke has designated the offering to support Adventure Preschool & Advent Youth Ministry)*

Offertory "Wade in the Water" (arr. Mark Hayes)

The congregation is invited to stand.

Offertory Prayer

Reverend Ward Misenheimer

L: Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Bishop Emily K. Hartner

P: The gifts of God for the people of God.

C: **Thanks be to God.**

The congregation is seated.

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Songs

"Goodness of God"

Arlene Cash, solo

ACS #1043 *"Spirit, Open My Heart"*

"Amazing Grace (My Chains Are Gone)" (Tomlin, Newton, Giglio)

The congregation is invited to stand.

The Blessing

Bishop Emily K. Hartner

P: May the grace of our Lord Jesus Christ and the gifts of his body and his blood strengthen, keep and unite us, now and forever.

C: **Amen.**

Post-Communion Prayer

Bishop Emily K. Hartner

P: We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us faithful servants for the ministry of word and service, grant that we, with Brooke, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

C: **Amen.**

SENDING GOD'S PEOPLE

A Franciscan Benediction

Reverend Ward Misenheimer

L: May you never feel alone in the struggle for justice and peace.

May you know the support of family, friends, and people who feel as passionately about the world as you do.

May you feel a part of the great cloud of witnesses, who through the ages, did God's work and prayed for the coming of the Kingdom.

May you never feel alone.

And if you do, may you carry in your heart the words of Jesus, who told his friends: "I am with you always."

C: **Amen.**

1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

for ev - ery - one born, a star o - ver -
 for wom - an and man, a sys - tem that's
 for young and for old, the right to be -
 for just and un - just, a new way to
 for ev - ery - one born, the right to be

Refrain

head.
fair.
long.
live.
free.

And God will de-light when we are cre-

a-tors of jus-tice and joy, com-pas-sion and peace: yes,

God will de-light when we are cre - a - tors of jus - tice,

jus-tice and joy.

Dismissal

Reverend Ward Misenheimer

L: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Recessional Hymn *(with family and clergy)*

ACS #1087 "Glory to God, Whose Goodness Shines"



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

WORSHIP LEADERS & PARTICIPANTS

Bishop Emily K. Hartner	<i>Presiding Minister</i>
Reverend Dr. John H. Spencer	<i>Holy Gospel and Sermon</i>
Deacon Gloria Strickert	<i>Assistant Minister</i>
Deacon Wendy Roberts	<i>Presenter and Charge</i>
Reverend Karen Battle	<i>Reader for Ordination</i>
Lenore Watson	<i>Reader for Ordination</i>
Deloris Bainbridge	<i>Reader for Ordination</i>
Bryant Summerour	<i>Reader for First Lesson</i>
Robin Huffman	<i>Reader for Second Lesson</i>
Jake Thrower	<i>Crucifer</i>
Katie and Isabelle Bainbridge	<i>Acolytes</i>
Peyton Summerour	<i>Holy Spirit Kite</i>
Kristin Sakamoto	<i>Music Director</i>
Jennifer Frisina	<i>Musician, Cellist</i>
Arlene Cash	<i>Soloist</i>
Reverend Ward Misenheimer	<i>Director of Worship</i>
Jennie Henderson	<i>Assistant Director of Worship, Photography, Baked Eucharist Bread</i>
Sharon Thrower	<i>Welcome</i>
Pam Rhynes	<i>Usher</i>
Claude Ingolia	<i>Usher</i>
Ed Efird	<i>Usher</i>
Velia Watson and Susan Hartsell	<i>Altar Guild</i>
Scott Thrower	<i>Audiovisual</i>
Harriett Easley	<i>Bulletin Design</i>

ACKNOWLEDGEMENTS

The Ordination Stole was designed and made by:
Lynn McKittrick, Cathy Brown, Susan Hartsell, Susan Lewis, and Janet Rasmussen.

The reception following the service is hosted by Advent's Nurture & Fellowship Board.

The "Basin & Towel" sculpture was created by Stevie Watson for her mother.

The bowl I created for my mother symbolizes her hard work and sacrifice. The frame of the bowl is made of wire which represents her robust and resilient drive. The wire frame is encased by paper mâché which strengthens her call to serve others with Christ's love. This bowl will continue to be filled with the gifts of trust, courage, hope, and joy.

I love you mom and I am very proud of you and proud to be your daughter.

~ Stevie Watson

Note of Thanks from

DEACON BROOKE WATSON-SUMMEROUR

A thank you to the communities that saw and acknowledged the gifts given to me, sometimes before I could. All who have poured into me, showed up, prayed, and encouraged me. It takes a village.

The love I have been shown has affirmed the path God has planned for me.

A special thank you to my family and friends at Advent Lutheran Church, St. Paul's Lutheran Church, Atrium Health Cabarrus, Lutheran Theological Southern Seminary, and the North Carolina Lutheran Synod of the ELCA.

"Perhaps you were created for such a time as this." – *Esther 4:14*

~ *Deacon Brooke Watson-Summerour*

Deacon Brooke Watson-Summerour has been called to serve as a Staff Chaplain at Atrium Health Cabarrus in Concord, NC.

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Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak.
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